

**The Alabama Federation of Music Clubs**

**Junior Division**

**Return by July 31 if you wish to participate in the 2023-2024 Festival year.**

Date \_\_\_\_\_\_\_\_\_\_\_\_\_ New Club \_\_\_\_\_\_\_\_ Renewal \_\_\_\_\_\_\_

Name of Junior Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of all Senior AFMC clubs of which you are a member. (We must hold current membership in a Senior club in order to Federate a Junior club. Examples would be B.M.T.A., Bush Hills Music Club or Gadsden Music Club).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current year’s dues to a Sr. Club have been paid \_\_\_\_\_ Yes \_\_\_\_ No

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_ Phone - CELL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Students \_\_\_\_\_\_\_\_\_\_

Dues Payable to AFMC and NFMC:

**$33.00** per club of 16 students or less $1.55 per each additional student over 16

TOTAL ENCLOSED \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make your check payable to Alabama Federation of Music Clubs: DISTRICT II

Mail along with this completed for to:

Cheryl Walls If you need help filling out this form,

1813 Forest Haven Ln please call Cheryl at 205-914-3566.

Vestavia Hills, AL 35216 E-mail: cwalls1813@aol.com

Junior Keynotes:

One copy of Junior Keynotes will be sent to the counselor without charge. Multiple copies may be ordered directly from NFMC.

**Clubs with more than one teacher: Attach the name, senior club, address, and phone number for each teacher in the club.**